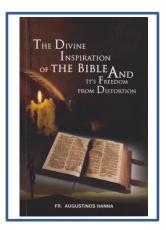


The Divine Inspiration of the Bible

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The uniqueness of the Bible in its writing time span, number of writers, different times, places, culture, language and vocations.

Typology is the science of studying types and symbols in the bible. It has been defined as the establishment of historical connections between certain events, persons or objects in the old testament and similar events, individuals or things in the new testament. The holy bible is full of such types, symbols, examples and miniatures.

Some biblical figures give a hidden, but clear picture or miniature of the Lord Jesus Christ. Among those are Adam, Abel, Noah, Melchizedech, Isaac, Joseph, Moses, Aaron, Joshua, Boaz, Job, David, Solomon, Elisha, and Jonah.

Christ's disciples and apostles were eye-witnesses and recorded carefully and honestly all that they had seen heard and touched.

The Bible declares the perfect truth in everything. It is honest in its revelation about God, man, creation, sin, salvation, heaven, and hell.

It was imposed on the Jewish scribes that each one should count the letters in his book, know how many letters of each kind would be written on each page, and that each line consisted of 30 letters.

The Lord Jesus Christ Himself attested to the Torah and the whole Old Testament, in all their parts and sections, starting from the Law of Moses, to the books of the prophets and the Psalms – the three main divisions of the Old Testament – as you read in Luke 24: 44.

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St. Augustine said that when he studied the prophecies, he was stunned and fascinated by them, and they led him to believe in the authenticity and truthfulness of the Bible, beyond any shadow of a doubt, as the true word of God.

Forty authors participated in writing the bible:

Those authors were prophets, priests, scribes kings, philosophers, physicians, wise men, farmers, shepherds, fishmen.



